

Step by Step  
How to Determine the New Year of  
YHWH, with each month so you will  
know how to determine the Feast  
Days of The Most High YHWH in  
their appointed time.

# YHWH'S Covenant Feast Days



## *Contents*

	Page
Kodesh Covenant Moadim-Feast Of YHWH	4
Beginning In The First Month	4
Shabbat Days Or Not?	7
How To Determine The Feast Days Of YHWH	7
Pesach-Passover And Chag Hamatzoth - The Feast Of Unleavened Bread	8
Shavuot-Pentecost-The Feast Of Pentecost	11
Feast Of Trumpets - Shofar	13
Yom HaKippurim-Day of Atonement	14
The Feast Of Tabernacles - Chag HaSukkot	16

[For more on the Feasts of YAHWEH](#)

and for the [2010 YAHWEH's Sword Calendar Events](#)

## ***Kodesh Covenant Moadim-Feast Of YHWH***

The first instruction unto YisraYah, concerning the moadim-feast of YHWH, is quite clear for us to understand. We are instructed to qara'-proclaim them in their season, or appointed time. These important gatherings must be establish and re-establish among the true seed of YHWH in YHWHSHUA. We will begin here in the book of Wayyiora-Leviticus as the mandate takes shape as how we are to determine The Feast Days of YHWH, from Pesach to The Last Great Day. The instruction for YisraYah begins in Wayyiora- Leviticus:

**WAYYIORA - LEVITICUS 23:4 These are The Feasts of YHWH, even kodesh convocations, which you shall proclaim in their seasons.**

We can deduct for the initial concept that these are Days and times that YHWH establish and they are HIS Days. They are the Feast of YHWH, not man, but of the ABBA. We have to consider all that HE speaks to Mosheh concerning these times and seasons.

### ***Beginning In The First Month***

All the Feast Days have their beginning in the first month of YHWH in HIS New Year, and not in the New Year that we have grown accustomed to the month of January. You will never be able to determine any of the Feast Days unless you start in the true time of YHWH's New Year. The New Year of YHWH is the determining factor as how all the Feast Days will flow in their order.

YHWH's new year begins of the month of Abib which means "fresh, young barley ears, the month of ear-forming, of greening of crop", which is in the time frame of the March or April

according to the measurement of time in the system that we are all so accustomed to. The month of Abib was the month of the exodus of HIS people out of the land of Egypt.

**SHEMOTH - EXODUS 13:3 And Mosheh said to the people, Remember this day, in which you came out from Mizrayim-Egypt, out of the house of bondage; for by strength of hand YHWH brought you out from this place: there shall no leavened bread be eaten.**

We can see here in Shemoth 13:3, how important that this time is because it was commanded by YHWH to Mosheh that we "remember {zaw-kar}", to make it a memorial in our minds. This time of the season of YHWH is very important to HIM, so we must with great diligences strive to understand the true determination of this season and the seasons of YHWH in YHWHSHUA.

**SHEMOTH - EXODUS 13:4 This day came you out in the month Abib {aw-beeb'}.**

There is no doubt as we can see the month that the children of YisraYah came out of the bondage of their oppressors. It is clear that it is the month of Abib.

**Abib {aw-beeb'}**

**1) fresh, young barley ears, barley**

**2) month of ear-forming, of greening of crop, of growing green Abib, month of exodus and Passover (March or April)**

What we as the people of YHWH in YHWHSHUA need to do is to establish is the time of Abib, by the calculation of YHWH's time. We know that this time generally is a time period between the months (Gregorian calendar) of March and April; usually after the Spring Vernal Equinox in our Northern Hemisphere. This event usually happens around March 20, and some years March 21. This event simply implies that the "day and the night will be equal in the duration of time".

**SHEMOTH - EXODUS 23:15 You shall keep {shaw-mar' guard, observe} Chag Matzah-The Feast of Unleavened Bread: you shall eat unleavened bread seven days, as I commanded you, in the time appointed of the month Abib; for in it you came out from Mitzrayim-Egypt: and none shall appear before me empty.**

We can also see here that YHWH is precise in this instruction as far as the time of this appointed season. This is another indicator that HE wants HIS Feast to be kept in the month of Abib. It is not difficult to determine the months of YHWH. This information can be found in many different resources.

**WAYYIORA - LEVITICUS 23:5 In the fourteenth day of the first month at evening is YHWH's Pesach-Passover. Now let us all inspect this statement. YHWH tells us the exact date, the fourteenth day of Abib.** We can see clearly in this verse that YHWH says" **fourteenth day**". Now, let us establish when the **fourteenth day** starts. It starts with the sighting of the moon. The crescent of the moon begins the new month of YHWH. When that little small crescent is seen, that evening (or sighting of the moon) it is the beginning of the first day of the month of YHWH and the New Year in the month of Abib. That is how we determine the first day of each of the new months of YHWH. You can not get any more precise than this. Also YHWH indicates that this is the "**first month.**" This can not be debated. All we need to understand is the operation of the time of YHWH. This is the first month of YHWH. Also it is the specific time of when the day and the time begins. It begins "**at evening** " of the month. Pay careful attention when you are attending to instructions of YHWH. Every word of this instruction is detail and to the point there should be no doubt at all to the people of YHWH. We keep the Pesach on the evening of the fourteenth day of the first month of YHWH's New Year.

There is an element of people that want to debate when the day of YHWH begins, even though YHWH is clear when the time of the Feast Days begins, "**At the evening until the evening.**"

YHWH also informs us that this day will be a "Shabbat unto us." It is a Shabbaton to YisraYah. **"From evening to evening"**, shall you celebrate your Sabbath. This is quite clear as it indicates that a Feast Celebration is a Shabbat unto HIS people.

## ***Shabbat Days Or Not?***

Let us examine another indicator as what the Feast Days are called. Are they considered to be a "Shabbat", or not.

**WAYYIORA - LEVITICUS 23:39** Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to YHWH seven days: on the first day shall be a Sabbath, and on the eighth day shall be a Sabbath.

We can clearly see that the Feast Days are consider to be a Shabbaton, a time and day of rest.

## ***How To Determine The Feast Days Of YHWH***

The purpose of this booklet is to instruct you in the method of how to determine the Feast Days of YHWH in YHWHSHUA. I do not want to move off the purpose of this booklet into other debates at this time. Let us get back on the path of "Determining the New Year of YHWH in order to know His Appointed Times".

Please take your time and read this material carefully and you will not be disoriented as to the way you can recognize the Feast Days, with other Truth Seekers of YHWH.

Let us continue!

## ***Pesach-Passover And Chag Hamatzoth-The Feast Of Unleavened Bread***

**WAYYIORA - LEVITICUS 23:6 And on the fifteenth day of the same month is Chag HaMatzoth-The Feast of Unleavened Bread to YHWH: seven days you must eat unleavened bread.**

Also, YHWH tells us when to celebrate Chag HaMatzoth-The Feast of Unleavened Bread. At the going down of the sun, at the evening of the fourteenth day, you begin Chag HaMatzoth. We are commanded to keep this Feast for seven days.

Let me explain how **Pesach-Passover** and **Chag HaMatzoth-The Feast of Unleavened Bread** are done in the same day as we are accustomed to a day. On the fourteenth of the month in the evening time before the sun goes down, you will keep the **Pesach**. You gather in your homes or Assemblies and have a meal. You do not have to have a meal, despite what many will say that it isn't mandatory. YHWHSHUA is the bread and meat of the meal of YHWH. YHWHSHUA is the Truth! As the sun goes down you enter into the **fifteenth day** and you begin **Chag HaMatzoth-The Feast of Unleavened Bread**. You keep the Pesach before the sun goes down. We know that the "death malak" passed over the houses during the night season.

Here are all the instructions that we must obey as we keep **Chag HaMatzoth-The Feast of Unleavened Bread**. The instructions are very simple. They are not taxing at all. All of us can understand what YHWH requires in these gatherings of HIS people. Read each verse very careful.

**WAYYIORA - LEVITICUS 23:7** In the first day you shall have an **kodesh (set-apartness as very special) convocation**: you shall do no **servile (labor, service)** work on the first day. There is no question about the first day of the gathering of YHWH. It

is a time of rest and no working at all. Understand that this is YHWH command, and not Mosheh.

WAYYIORA - LEVITICUS 23:8 But you shall offer an offering made by fire to YHWH seven days: in the seventh day is a kodesh convocation: you shall do no servile work therein. YHWH implies here to us YisraYah that we should gather before HIM with great offerings of Todah-thanksgivings from the heart. Praising HIM for the great victory we have in the dahm-blood of YHWHSHUA. We have overcome by the blood offering, so we bring the offering of todah to YHWH our ABBA.

WAYYIORA - LEVITICUS 23:9 And YHWH spoke to Mosheh, saying, Again YisraYah, the instructions came directly from YHWH's heart. HE tells Mosheh exactly how to proceed.

WAYYIORA - LEVITICUS 23:10 Speak to the children of YisraYah, and say to them, When you be come into the land which I give to you, and shall reap the harvest thereof, then you shall bring a sheaf of the firstfruits of your harvest to the kohen-priest: The "sheaf " (a dry measure of 1/10 ephah about 2 liters) is the offering of the heart of YisraYah in YHWHSHUA. Just like the tithing that many reject today. We come together in the Assembly before the Congregation of True Believers after the first day of Chag HaMatzoth-The Feast of Unleavened Bread which is a Shabbat and offer up praises to YHWH. You can see the measure of the sheaf offering is the same measure of the tithes. You can bring an offering to YHWH, despite the rejections of tithes by many today. This is the season of sowing for the harvest.

WAYYIORA - LEVITICUS 23:11 And he shall wave **{noof' to move to and fro}** the sheaf before YHWH, to be accepted for you: on the morrow after the Sabbath the kohen shall wave it. How simple can this get? The sixteenth day, after the Shabbat,



you bring this great offering of HALLELUYAH to the ABBA. So, we sing and wave the sheaf offering unto HIM with our "clean hand."

WAYYIORA - LEVITICUS 23:12 And you shall offer that day when you wave the sheaf an he lamb without blemish of the first year for a burnt offering to YHWH. YHWHSHUA is the offering for YisraYah today. That is why we todah YHWH for the assurance we have in YHWHSHUA. At this time we bless the name of YHWH in YHWHSHUA.

WAYYIORA - LEVITICUS 23:13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire to YHWH for a sweet savor: and the drink offering thereof shall be of wine, the fourth part of an hin. This is quite interesting when it come to the meat offering.

What do we do for this? It is simple! Read these verses:

**YOCHANAN - JOHN 4:32** But HE said to them, I have meat to eat that you know not of. **(4:33)** Therefore said the disciples one to another, Has any man brought HIM meat to eat? **(4:34)** YHWHSHUA says to them, MY meat is to do the will of HIM that sent ME, and to finish HIS work. This is the meat offering for us all as we search our hearts for the seven day for any leaven to remove us from the "**will of YHWH**". We offer the offerings of YHWH with a willing heart! **HalleluYah!!** And after we find no "leaven" during this time we are ready to sow the seeds of YHWH's Truth-Torah for the time of the in-gathering in the fruit in the season to gather. The wine offering is the dahm-blood of YHWHSHUA that we take delight in the refreshing of this time. We drink of HIS cup. We rejoice in all things, sufferings, trails, or whatever, we rejoice in the new wine of rejoicing. It is time of Spiritual restoration to begin the New Year of YHWH in YHWHSHUA. YHWHSHUA is our "**wine offering**". YHWH will put the new wine in us during this time. YHWHSHUA says "But new wine must be put into new bottles; and both are preserved". That is why we must search our hearts before this time of gathering and all during it

that the Word of YHWH will prove-test us to make sure that the new wine will be preserved.

WAYYIORA - LEVITICUS 23:14 And you shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that you have brought an offering to YHWH: it shall be a statute forever throughout your generations in all your dwellings. YHWH instructs us that we do not eat these items until we bring the "offerings of Praises to HIM". We are putting HIM first before our needs. We are showing YHWH that we are concern more about HIM than our natural need. HE tells us that this memorial shall be an everlasting statue for all YisraYah. We must obey HIM in these matters.

### ***Shavuot-Pentecost-The Feast Of Pentecost***

To proceed from these gatherings to the next major Feast Day, we only have to obey what is commanded us by YHWH. Let us proceed to Shavuot-Pentecost-The Feast Of Pentecost.

WAYYIORA - LEVITICUS 23:15 And you (YisraYah) shall **count** to you from the morrow (next day the Shabbat of Unleavened Bread) after the Shabbat, from the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete:

The instructions are very simple. You count the seven full weeks after the gathering of the great offerings unto YHWH in YHWHSHUA.

WAYYIORA - LEVITICUS 23:16 Even to the morrow after the seventh Shabbat shall you number **fifty days**; and you shall offer a new meat offering to YHWH. After this seven Sabbaths and on the fiftieth day you will begin The Shavuot-Feast of Weeks

WAYYIORA - LEVITICUS 23:17 You shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits to YHWH.

The "**two wave loaves**" represent not only the restoration of the divided Bayit of YisraYah by the Ruach ha Kodesh the leaven of YHWH, but also the lifting of clean hands unto YHWH in YHWHSHUA. We lift up our hands unto the ABBA with great praises for how beautiful the fruits of the Ruach ha Kodesh has produced in us. You can look at yourself to see the tremendous growth in your heart toward YHWH, it is because you have delighted in YHWHSHUA by the Ruach ha Kodesh.

WAYYIORA - LEVITICUS 23:18 And you shall offer with the bread, seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering to YHWH, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savor to YHWH.

YisraYah what all these offerings represent is how they are done. The seven represent what kind of Ruach we offer to YHWH. If our offerings are not done by these Ruachim, then the offering is not accepted. These are the Seven Ruachim we must offer unto YHWH in YHWHSHUA.

YESHAYAH - ISAIAH 11:2 And the **Ruach of YHWH** shall rest upon HIM, the **Ruach of wisdom** and **Understanding**, the **Ruach of Counsel** and **Might**, the **Ruach of Knowledge** and **Ruach of the fear of YHWH**;

We must operate in these Ruachim in order to bring the true offering to YHWH in YHWHSHUA. Only by the Ruach can one truly offer willingly unto YHWH.

WAYYIORA - LEVITICUS 23:19 Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of shalom offerings.

YHWHSHUA is offered for all the sins of HIS People.

WAYYIORA - LEVITICUS 23:20 And the kohen shall wave them with the bread of the firstfruits for a wave offering before YHWH, with the two lambs: they shall be kodesh to YHWH for the kohen.

YHWHSHUA is the Lamb, the One Lamb for all YisraYah. Even in the confused state of mind that HIS people operate in. The House Of YHWH shall be One, just as HE is Echad(one).

WAYYIORA - LEVITICUS 23:21 And you shall proclaim on the selfsame day, that it may be an kodesh convocation to you: you shall do no servile work therein: it shall be a statute forever **{o-lawm' long duration, antiquity, futurity, forever, ever, everlasting, evermore, perpetual, old, ancient}** in all your dwellings throughout your generations.

This instruction is self explanatory! You do not need any explanation to understand this point of YHWH.

WAYYIORA - LEVITICUS 23:22 And when you reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleanings of your harvest: you shall leave them to the poor, and to the stranger: I AM YHWH your ABBA.

When we see all the great blessings of YHWH in YHWHSHUA flowing through us we want to always have the desire to share with other Truth Seekers. They may be not as skilled as you in certain knowledge, so you do not consume all the blessings just upon you. Always leave room in your heart for the people YisraYah. We show them the unmerited favor of YHWH in YHWHSHUA.

## ***Feast Of Trumpets - Shofar***

Armed with these simple Truths, we have an understanding as we move on to the time of the sounding of the Shofar, a time of preparation for the battle. We keep notice of the new moon after the celebration of Pesach and you count seven moons and you

will come to the seventh month. That is quite easy to understand and obey.

WAYYIORA - LEVITICUS 23:23 And YHWH spoke to Mosheh, saying,  
Again the instructions comes from the bosom of YHWH.

WAYYIORA - LEVITICUS 23:24 Speak to the children of YisraYah, saying, in the **seventh month**, in the **first day of the month**, shall you have a Shabbaton, a memorial of blowing of Shofar, a kodesh convocation.

This command was spoken to the House Of YisraYah, YHWH's people. Again the day is undisputable undeniable, the tenth day, while the month can not be question at all! It is identified! The month of Tishrei (September-October time frame) the seventh month was the instruction to HIS people. We know when the first month of YHWH begins, so it is not hard to determine when the seventh month begins.

WAYYIORA - LEVITICUS 23:25 You shall do no servile work therein: but you shall offer an offering made by fire to YHWH.

You do not WORK at all! You bring the offering made by fire to the Bayit of YHWH in YHWHSHUA. What is the "fire" offering? YERMEYAH - JEREMIAH 20:9 Then I said, I will not make mention of HIM, nor speak anymore in HIS Name. But HIS Word was in my heart as a burning **fire** shut up in my bones, and I was weary with forbearing, and I could not stop. It is that fullness of HIS promises and tikvah that overtakes your heart and you just want to PRAISE HIM with a LOUD SHOUT! HALLELUYAH

## ***Yom HaKippurim-Day of Atonement***

As we proceed in this journey though the Scriptures we come to The Yom HaKippurim-Day of Atonement.

WAYYIORA - LEVITICUS 23:26 And YHWH spoke to Mosheh, saying,

WAYYIORA - LEVITICUS 23:27 Also on the **tenth day** of this **seventh month** there shall be a Yom HaKippurim-Day of Atonement: it shall be an kodesh convocation to you; and you shall afflict your souls, and offer an offering made by fire to YHWH.

Yom HaKippurim can be determined only by following the order that has been laid out in Scripture by the Ruach. YHWH is VERY PRECISE in this instruction. HE tells us what to do and what not to do! It is a time to fast before YHWH, denying the will of the flesh that strives against YHWH.

WAYYIORA - LEVITICUS 23:28 And you shall do no work in that same day: for it is a Day of Atonement, to make an atonement for you before YHWH your ABBA.

You do not work on any of the Feast Days of YHWH! Period!!!  
No work.

WAYYIORA - LEVITICUS 23:29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

YHWH is quite "severe" in HIS instructions on this Feast.

YHWH says, "That those that do not afflict themselves shall be cut off." This is a command that we can not so easily overlook.

WAYYIORA - LEVITICUS 23:30 And whatsoever soul [it be] that does any work in that same day, the same soul will I destroy from among his people.

These two commands are quite harsh. Let us not overlook them to cause death in our ruach. Our hearts begin to turn away from the Torah of YHWH in YHWHSHUA that will produce a separation from the ABBA. We must obey YHWH in all things. The threat here is sharper than working on other feasts where the penalty is a cutting off from the community, whereas here for working on The Day Of Atonement, the penalty is the utter destruction of the individual.

WAYYIORA - LEVITICUS 23:31 You shall do no manner of

work: it shall be a statute forever throughout your generations in all your dwellings.

WAYYIORA - LEVITICUS 23:32 It shall be to you a Shabbat-Shabbaton (day of rest), and you shall afflict your souls: in the **ninth day of the month at evening, from evening to evening**, shall you celebrate your Shabbat.

YHWH is clear when we should fast. The day is clear as well as from what time of the day to coming off the fast, from evening of the ninth day to the evening of the tenth day.

## ***The Feast Of Tabernacles - Chag HaSukkot***

We prepare ourselves for this great Chag HaSukkot-The Feast of Tabernacles.

WAYYIORA - LEVITICUS 23:33 And YHWH spoke to Mosheh, saying, I do not want to sound redundant in repeating some of the same material, but we must take notice that this is YHWH speaking to Mosheh to speak to HIS people.

WAYYIORA - LEVITICUS 23:34 Speak to the children of YisraYah, saying, The **fifteenth day of this seventh month** shall be Chag HaSukkot-The Feast of Tabernacles for **seven days** to YHWH.

The instruction for this great gathering of YHWH can not be mistaken at all, as to when we must celebrate it. We are commanded that in the seventh month (we know how to determine the seventh month by the first) on the fifteenth day we must celebrate the Chag HaSukkot-The Feast of Tabernacles unto YHWH in YHWHSHUA.

WAYYIORA - LEVITICUS 23:35 On the first day shall be an kodesh convocation: you shall do no laborious work in it. On the first day of the Feast we can not do any labor at all. We do not go about our daily activities at all. It is a day of rest unto YHWH in YHWHSHUA.

WAYYIORA - LEVITICUS 23:36 Seven days you shall offer an offering made by fire to YHWH: on the **eighth day shall be an kodesh convocation** to you; and you shall offer an offering made by fire to YHWH: it is a solemn assembly; and you shall do no servile work therein.

YHWH tells us that for seven days we must gather to offer to HIM great praise, of all the wonderful blessings HE has given us during the course of the year, as we gather all the blessings of YHWH in YHWHSHUA into our hearts. It is a time of eating the fullness of the Word-Torah of YHWH in great fellowship with all the people of YHWH. This is a seven day period of fellowshiping with all YisraYah. Then on the eight day it shall be a day of rest. We rest to reminiscence on the great blessings of the years and how fruitful the labor has been. We are laboring for the kingdom blessings.

WAYYIORA - LEVITICUS 23:37 These are The Feasts of YHWH, which you shall proclaim {kaw-raw' to call, call out, recite, read, cry out, utter a loud sound} to be kodesh convocations, to offer an offering made by fire to YHWH, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon his day:

These day are commanded to Mosheh to "proclaim" that implies that it must be done with great vigor in telling HIS people.

These are the days of YHWH celebrating HIMSELF in our hearts. That is why we should celebrate these days with great excitement.

WAYYIORA - LEVITICUS 23:38 Beside the Sabbaths of YHWH, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you give to YHWH.

WAYYIORA - LEVITICUS 23:39 Also in the **fifteenth day of the seventh month**, when you have gathered in the fruit of the land, you shall keep a feast to YHWH seven days: on the **first day shall be a Shabbaton, and on the eighth day shall be a Shabbaton.**

Can we ask for a more clearer instruction as to what is the



purpose of this event? The time of this gathering, the month when it begins, the dates of the beginning, the ending of this beautiful time of YHWH year, and also which days are the time of no work at all. We simply rest in the assurances of the instructions of YHWH in YHWHSHUA.

WAYYIORA - LEVITICUS 23:40 And you shall take you on the **first day** the boughs of magnificent trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you shall rejoice before YHWH your ABBA seven days. This is a beautiful time of the year, as we take the palm, or pine branches and wave them before YHWH our ABBA. I know that to the natural mind, "what is the purpose of this", but remember that it is what YHWH commanded us to do. The purpose is our obedience to the ABBA. It is wonderful to obey YHWH in the Ruach of YHWHSHUA, as HE did. So, the first day we bring the branches into the bayit-house of YHWH to do just what HE ask us to do. HALLELUYAH!

WAYYIORA - LEVITICUS 23:41 And you shall keep it a Feast to YHWH seven days in the year. It shall be a statute **forever** in your generations: you shall celebrate it in the **seventh month**.

How beautiful the preciseness of YHWH's instructions. Seven day in the year we celebrate the Feast, it is a command that is FOREVER, and the month of this time offers no doubt as to when it takes place.

WAYYIORA - LEVITICUS 23:42 You shall dwell in **booths {sook-kaw' crude/ temporary shelter} seven days**; all that are Yisraelites born shall dwell in booths:

We here in Tshuwah Community do live in our tents or booths for this seven day. It is important that we strive to obey this charge from YHWH. Set up a tent in your back yard or on the top of your home. But, the charge is clear that we should dwell in the sukkot for the seven day.

WAYYIORA - LEVITICUS 23:43 That your generations may know that I made the children of YisraYah to dwell in sukkot-booths, when I brought them out of the land of Mitzrayim-Egypt: I AM YHWH your ABBA.

It is a reminder that YHWH put HIS people in the sukkot to show them their temporary dwelling place, because the Kingdom for HIS people is everlasting. The booth reminds us of how temporal this earth as we know it is. We abandon all of the creature comforts for this wonderful time of YHWH's celebration.

WAYYIORA - LEVITICUS 23:44 And Mosheh declared to the children of Yisrael the Feasts of YHWH.

We conclude in this last speech of Mosheh that he “declared” these instructions to the children of YisraYah and them only. Only the true seed of YHWH will hear and obey HIS commands.

This booklet is meant to help you to process all that YHWH commands us to do concerning HIS Feast Days.

Let us keep the Feast Days of YHWH with great enthusiasm!

Let celebrate the Greatness of YHWH in YHWHSHUA.

**HALLELUYAH!**



## YAHWEH's Congregation

At Jefferson

All praise unto our Father Yahweh for His bountiful blessings  
unto the saints at Victory Community.

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Let us hear from you,  
843-658-6222.



We praise our Abba Yahweh for all that He is doing and the hope that we have in His Son Yahshua MessiYah. We would like to invite you to see [Victory Community](#), meet the brothers and sisters, hear Yahweh's Word expounded upon, read messages and many new articles on our website at [www.yahwehsword.org](http://www.yahwehsword.org). Pastor David Roberts can also be heard live on our website direct from our Tabernacle here at Victory Community preaching on Sabbath morning at 11 A.M. and Wednesday teaching service at 7 P.M. For those familiar with [internet radio Pastor Roberts can be heard on Live365](#) and on [Live-Stream YAHWEH Voice Of Victory](#). (All times are Eastern USA) Visit our website often for current events as Pastor Roberts travels, our updated articles, new messages, and current broadcast times.

